This work aims to contribute to a critical understanding of ethics, evolution and creation and provide a pluralistic response to some of the most pressing issues facing the global environment today. Following the example of Professor Robin Attfield, it aims to reflect the diverse responses with which theological, ethical and evolutionary discourses have contributed to the broad scope of environmental philosophy and also to ongoing debates about creation and evolution. Critiques of the work of Attfield are provided by prominent philosophers, and Attfield provides a clear and thorough response to each of these critiques in turn.

The broad ranging nature of this book will appeal to environmentalists, ethicists, theologians and students alike. Some of the contributions also offer more pragmatic approaches to environmental issues such as climate change, development and sustainability, which will be of interest to a general as well as to an academic readership.

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